
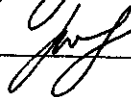


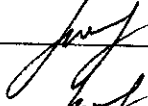
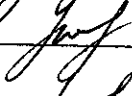
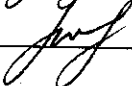


Drain: KRAUSE AND KLEPPER Drain #: 48
Improvement/Arm: _____
Operator: J. LIVINGSTON Date: 2-24-04
Drain Classification: Urban/Rural Year Installed: 1900

GIS Drain Input Checklist

- Pull Source Documents for Scanning 
- Digitize & Attribute Tile Drains 
- Digitize & Attribute Storm Drains _____
- Digitize & Attribute SSD _____
- Digitize & Attribute Open Ditch 
- Stamp Plans _____
- Sum drain lengths & Validate 
- Enter Improvements into Posse _____
- Enter Drain Age into Posse 
- Sum drain length for Watershed in Posse 
- Check Database entries for errors 

**Gasb 34 Footages for Historical Cost
Drain Length Log**

Drain-Improvement: KRAUSE AND KLEPPER

Drain Type:	Size:	Length	Length (DB Query)	Length Reconcile	If Applicable	
					Price:	Cost:
TILE	6"	600'	600'		1. ⁰⁰ /lf	600. ⁰⁰
	8"	1050'	1050'		2. ⁰⁰ /lf	2100. ⁰⁰
	12"	490'	490'		4. ⁰⁰ /lf	1960. ⁰⁰
	14"	1130'	1130'		4. ²⁵ /lf	4802. ⁵⁰
OPEN DITCH	—	530'	530'		19. ⁵⁵ /lf	10,361. ⁵⁰
OPEN DITCH (1955)	—	6470'	6470'		19. ⁵⁵ /lf	126,488. ⁵⁰

Sum: 10270' 10270' \$144,312.⁵⁰

Final Report: _____

Comments:

Box 1

No. 7

IN THE MATTER OF

Deppfer M. G. Gause

Orain

Deppfer M. G. Gause

April 3, 1900

Land Viewers ordered

to make final report

Apr 14 1900

John G. Gause

Report of Ditch Viewers.

COMMISSIONERS' COURT.

Case No. 7

Per M. G. Gause

FILED

Filed Feb 27 1900

CALVIN STURDIVANT
Aud Hamilton Co

Auditor.

Wm. B. Burford, Printer, Indianapolis. 500-2-25-'99.

Coll B 12-35-5 to 35-7

Viewers' Report of *Klepper & Krause*

Ditch.

To the Honorable Board of Commissioners of *Hamilton* County, Indiana:

We, the undersigned, appointed by this Court, at its *February* Term, 1900, to view a drain described in the certified copy of a petition and order of Court for a *drain*, by *E. F. Klepper et al* and others, handed us by the Auditor, would represent that according to said order we, on the day named therein, to wit: The *26th* day of *February*, 1900, in company with *J. Mitchell*, a civil engineer, made an accurate survey of the line of said proposed *drain*, from its source to its outlet. A plat of said *drain* is filed herewith, including the survey by the engineer, marked "Exhibit *B.*" We caused stakes to be set along said line, each one hundred feet, numbering down stream, as shown by plat. We also made a computation of the total number of cubic yards of earth to be removed from said drain, and estimated the total cost for the construction of the work at *Three Hundred and Eighty one $\frac{27}{100}$* Dollars. ~~We also apportioned and set apart to each parcel of land a share of said work in proportion to the benefits received, all of which will fully appear by a tabular statement in this report.~~ We have also set out, by a statement below, the names of the owners of lands benefited, with a description of each tract of land, and the amount assessed against each tract. The depth of cut, the width at bottom, and width at top along said drain, is also shown in a tabular statement in this report. After a full and careful view and examination, we are of the opinion that the drain, as located by the survey, will be of *Public utility will benefit one or more public highways and will render lands more fertile.* and that the benefits to be derived from the construction of said drain will exceed the cost of the construction thereof, and that said drain can best be accomplished by a *tile and open drain* as indicated on page 3 of this report.

The following statement shows who are benefited, the lands thereof and assessments thereon, ~~location, length of each share, amount of assessments, amount of benefits, amount of dirt to be removed from each share, price thereof per cubic yard, and total cost of each share.~~

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Ft this Assessed.	Acres Benefited.	Ft this Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.
1 J. W. Wheeler	NE	20	18	5	40	2			4 10							20 42
	PT SE	NE	20	18	5	13 33	8		16 38	20 48						
2 J. B. Johnson	SE	20	18	5	26 66	25			68 25	68 25						68 20
3 E. F. Klepper	NE	20	18	5	40	30			81 90							98 60
	SE	20	18	5	40	10			16 80	98 70						
4 M. V. Conger	SW	20	18	5	40	40			66 88							72 30
	PT NE	SW	20	18	5	20	4		5 46	72 34						
5 John F. Krause	SW	20	18	5	40	25			81 90	81 90						81 85
6 Fall Creek Township.	SW Cent $\frac{1}{2}$	20	18	5					18 90							39 85
	" N + S. " SE	20	18	5					21 00	39 90						
																\$381 22

NAMES OF OWNERS.	DESCRIPTION OF LANDS.	Section.	Township.	Range.	Acres Assessed.	Hills Assessed.	Acres Benefited.	Hills Benefited.	Amount of Benefits.	Amount of Assessments.	From Station.	To Station.	Feet Long.	Cubic Yards to be Removed.	Price per Cubic Yard.	Cost of Construction of Share.

One the Viewers would further Report that in our opinion it would be impracticable to allot said ditch for construction for the reason that the work can be quicker and better done and at a less cost for receiving same. Therefore we would recommend that said ditch be sold by the Auditor as provided by law in such cases

We would respectfully recommend that the contractor use so much of the tile that are good that are Johnson now has on the ground, provided that said Johnson will sell said tile at a reasonable price, and we further report that it is expressly understood that said Johnson have the right to drain ~~his~~ into a private drain of E. F. Slepfer a few rods west of where the line of ditch crosses Highway: said Johnson to drain only such portion of his land into said private ditch as can be best drained therein

STATIONS.	WIDTH AT TOP.		DEPTH OF CUT.		WIDTH AT BOTTOM.		WIDTH OF CLEARING OR TIMBER.
	Feet.	Inches.	Feet.	Tenths.	Feet.	Inches.	

By the construction of a ditch beginning at a point 643 feet east and 544 feet north of the northwest corner of the east half of the southeast quarter of section 20 Township 18 north Range 5 east. Running Thence S 14 1/2° W. 600 ft Thence S 22° W 1000 feet Thence S 42° W 675 ft, Thence S 14° E 365 feet, Thence S 1 1/2° W 560 feet Thence S 16° W 300 feet, Thence South 19° W 300 feet and terminating at a stake marked 38, at a point about 500 feet west and 200 feet south of the southwest corner of the E 1/2 of the S E 1/4 of Section 20 Twp 18 north Range 5 east.

Said Ditch to consist of 1500 of 6 in tile from Stake 0 to Stake 6. and
 1 " " 8 " " " " 6 " " 16+50
 1 " " 12 " " " " 16+50 " 21+40
 1 " " 14 " " " " 21+40 " 32+70
 a stone retaining wall at 32+70 and 2 joints of 15 inch sewer tile at end of tile portion from 32+70 to 38 to be an open ditch one foot wide in bottom with side slopes 1 to 1 or 45°

GENERAL SPECIFICATIONS AND SUGGESTIONS.

The length of the ditch as located is 3800 feet.

The fall of the established grade is

feet, from Station	0	to Station	6	is	45/100 ft to the 100 feet.
" "	6	" "	16	"	12/100 " " " "
" "	16	" "	26	"	15/100 " " " "
" "	26	" "	38	"	20/100 " " " "
" "	33	" "	38	"	40/100 " " " "

The total fall is feet to the at Stake 32+70 there is a drop in grade line of 5/100 feet.

All tile used in the construction of said ditch to be first class in every respect and laid in the ditch at the proper grade in a true line with joints well matched and shall be left uncovered until inspected by the engineer in charge after being inspected and accepted by the engineer the tile must be covered to a depth and in a manner to admit of cultivation over said ditch. The open portion of said ditch must be cut to grade with the banks lined and dressed smooth all material of whatever nature excavated from said portion to be deposited not nearer than two feet from the break of the banks.

Said Stone Wall to be built from field rock or niggerheads laid up in mortar made from 1 part Portland Cement to 3 Parts good sharp sand so constructed as to receive the tile at the proper grade and one foot above the base of the wall.

Geo W Young,
William G Miller

Subscribed and sworn to before me, this 27 day of Feb 1890
 Galen Studevant Auditor Hamilton County.

THIS EXTENSION BEGAN AT STA
32+70 OF OLD K&K. THIS CONSISTED
OFF 7000' OPEN DITCH, TAKE
530' OF EXISTING REGULATED DRAIN
FROM THIS AND WILL HAVE 6470
FT OF NEW DRAIN FOR A TOTAL

AMENDED REPORT

OF 10270 FT OF DRAIN.

IN THE MATTER OF THE PETITION
OF JESSE WHISMAN ET AL
FOR THE REPAIR OF THE
KLEPPER AND KRAUSE DRAIN

CAUSE NO. A9658

REPORT OF ENGINEER AND VIEWERS

FILED

JAN - 5 1955

Clarence DeLaney

Clerk Hamilton
Circuit Court

Ordered Constructed
Feb 16 - 1955
Letting 11³⁰ AM Feb 26 - 1955

ROBERTS & CHURCH
ATTORNEYS

SET FOR HEARING

15 July 1955

Carroll M. ...
Jan 11 - 1955

STATE OF INDIANA)
HAMILTON COUNTY) SS

IN THE HAMILTON CIRCUIT COURT

JANUARY TERM - 1954

IN THE MATTER OF THE PETITION
OF JESSE WHISMAN ET AL
FOR THE REPAIR OF THE
KLEPFER AND KRAUSE DRAIN

NO. A9658

The report of the viewers was favorable and was filed.

Report of R. D. Horney, County Surveyor, who was appointed to supervise the construction of above drain, would respectfully report that he has made a survey of the above drain and did proceed and definitely determine the best and cheapest method of drainage, the terminal and route, location, character of the proposed work, and fix the same by notes and bounds, courses and distances and descriptions, including grades and bench marks including all necessary arms, estimated the cost thereof, divided the drain or ditch into sections of not more than one hundred feet in length, and computed and set out the number of cubic yards of excavation in each section, assessed the benefits of damages as the case may be, to each separate tract of land in the water shed to be affected thereby and to easements held by railways or other public or private corporations, or towns, including any land rights, easements, or water power, injuriously or beneficially affected, and do make report to the court under oath.

LOCATION In Fall Creek and Delaware Townships.

Begin at end of tile drain near the Northeast Corner of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$, Section 29, Township 18 North, Range 5 East. Thence follow open ditch in a South and Southwesterly course terminating in an open branch on West line of Northeast Quarter, Section 30, Township 18, Range 4, known as Britton Branch. Begin approximately 1-3/4 miles east and 1 mile north of Fishers, Indiana, and terminates approximately $\frac{1}{2}$ mile north and 1 mile east of Britton.

REQUIREMENTS From Station 0 clean out mud, slush boulders, shrubbery and debris to Station 70 or terminus out of bottom and slopes of ditch.

All shrubs on slopes and 5.0 feet from break of bank to be cut off flush with ground. In bottom they must be pulled out. All dirt to be deposited not nearer than 5.0 feet from break of slope, and shall be leveled so can be cultivated over.

All stumps and shrubs cut off to be treated with acceptable Brush Control Chemical, as recommended, Brush Control Extension leaflet 358 1953. Purdue University, Agricultur Extension Service.

The contractor shall move all fences and replace same, but not furnish any new material.

Clean out from under County Highway Bridge and other culverts and pipe on ditch.

The assessments will be due and payable when work is started. The assessments are on an acreage basis.

The contractor not to receive more than 70% of work completed as work progresses. The contractor to receive

payment only when assessments are paid in. The work to be completed in ___ days from time contract is awarded unless authorized otherwise by the Engineer.

All work to be done in a neat and workmanlike manner and expedited as rapidly as practical after work is started.

Work to be done by drag line machine.

The work to be advertised and awarded to lowest and best bidder. The Engineer reserves the right to accept or reject any or all bids. The work to be bid in one lump sum for complete job.

The contractor to furnish bond for completion of work and carry compensation insurance and security bond protecting the engineer and property owner from any and all damages. The contractor to meet all requirements of state pertaining to Questionnaire and Financial Statement.

The ditch 3 ft. bottom from Station 0 to Station 56; from Station 56 to terminus 4 ft. bottom, $1\frac{1}{2}$ to 1 slope.

R e e a b i l i t a t i o n

Length	7000 ft.	
# Cubic yards	7350	\$1840.00
Clearing, leveling, taking care of fences		500.00

~~\$2340.00~~
1576.00

Attorney		\$ 300.00
Rec. & Release		40.00
Legal printing		25.00
Supervisor		150.00
Court Costs		25.00
Contingency		444.82

150.39

~~684.82~~
690.39

Viewers:

Silas Maffitt,	2 da.	\$ 15.00
John W. Underwood," "		15.00

30.00

R. D. Horney,
Engineer and helpers

100.00

\$3154.82

Contract Engine Warren -
2/26/57 Access, fuel - 1576.00
RRJ - fuel

~~2396.82~~
2396.39

June 27. Estimate #1 Pd 441.28

Jan - 28 - 1956. " " 2 353.02

NOV - 1956. FRED Goodier Gravel Co.
CRANE WORK 57 1/4 hrs 858.75

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Amount of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Wabel Gwinn	N SE NE	20	18	5	10	00	3	48			34	80	34	80
													26	75
<i>534</i> <i>Wayne S. Temple</i> Corwin Haggaman	Pt SE NE	20	18	5	24	67	3	48			85	85	85	85
<i>Indiana's Land</i>													65	25
Ermine Crumley	Pt E. SE NE	20	18	5	2	00	3	48			6	96	6	96
													5	28
Jane G. Anderson	NW SE	20	18	5	40	00	3	48			105 139	20		
	SE SE	20	18	5	37	00	3	48			128	76	267	96
											91		203	70
Hamilton Co. Highways	N-S Thru	20	18	5										
	N-S Det.	29	18	5										
	E-W Thru	29	18	5							50	00	50	00
													38	04
Vance Anderson	NW SE	20	18	5	40	00	3	48			105 139	20		
	Pt S 1/2 SW	20	18	5	92	60	3	48			105 183	05		
	Pt NW NW	29	18	5	20	00	3	48			52 69	60	391	85
													297	80
Herman Clark	SW SE	20	18	5	30	00	3	48			104	40		
	Pt SE SW	20	18	5	10	00	3	48			26 34	80		
	NE SW	29	18	5	40	00	3	48			105 139	20		
	N 1/2 SE SW	29	18	5	20	00	3	48			69	60		
	Pt W W 1/2 SE	29	18	5	20	00	3	48			69	60	417	60
													317	36
Jessie H. Lowe	Pt SW SE	20	18	5	10	00	3	48			26 34	80		
<i>overly with Jones</i>	Pt E SE SW	20	18	5	10	00	3	48			26	80	132	23
	NW NE	29	18	5	40	00	3	48			105 139	20	208	20
													100	57
Fairley Sutton	Pt SE SE	19	18	5	20	00	3	20			64	00	64	00
													48	64
													1527	82
													1527	82
													1161	17

NAMES	DESCRIPTION OF LANDS	Section	Township	Range	Acres Assessed		Acres Benefited		Amount of Benefits		Amount of Assessment		Total Assessment	
					A	Hun	A	Hun	\$	Cts.	\$	Cts.	\$	Cts.
Neil McKinstry <i>Divide 1/2 Sec 18</i>	Pt 1/2 NW	NW	29	18	5	60	00	3	48			208	80	1161.77
	1/2 NE	NE	30	18	5	80	00	3	20			256	00	
	1/2 W 1/2	NE	30	18	5	40	00	3	20			128	00	
George Clark	1/2 NE	NW	29	18	5	80	00	3	48			278	40	450.73
	Pt NW	SE	29	18	5	15	00	3	48			52	20	
Jesse Whisman	NE	SE	30	18	5	30	00	3	20			96	00	258.10
	NW	SW	29	18	5	40	00	3	48			139	20	
	SW	SW	29	18	5	30	00	3	48			104	40	
Mary Quick <i>1/2 Sec 18</i>	NW	SE	30	18	5	5	00	3	20			16	00	12.16
Myron Rushton	SW	NE	29	18	5	40	00	3	48			139	20	105.79
Dora Huff	SE	NE	29	18	5	30	00	3	48			104	40	79.04
Omer Collins	Pt NE	NE	29	18	5	20	00	3	48			69	60	52.90
Mary Irwin	1/2 SE	SW	29	18	5	10	00	3	48			34	80	25.41
						480	00					1627	00	1235.22

NOTICE TO CONTRACTORS

Notice is hereby given that the undersigned Surveyor of Hamilton County, Indiana, will on Saturday, February 26, 1955, receive sealed bids at 11:30 A. M. at his office in the Hamilton County Court House for the construction or repair of the Edmund M. Osborn tile drain located in Washington Township, Hamilton County, Indiana, as per plans and specifications now on file in Surveyor's office.

The contractor to furnish all material, labor, and equipment necessary for the construction of said work, as per plans and specifications, and will let the contract to the lowest and best bidder.

Each bidder shall accompany his bid with a certified check for \$300.00 to guarantee the faithful performance.

ROY D. HORNEY,
Surveyor of Hamilton
County, Ind.

Dated February 15, 1955

Authority, Sec. 6, page 1053, Acts
of Indiana General Assembly 1935

Feb. 17-24

Meeting List Ditch Contractors

Robert J. Cleudening	Frankton, Ind.
Cones Bros.	Theriotown Ind.
Neil Miller	Amersville
Irwin L. Stations.	Noblesville
Clarence Keith.	1315 W 7 th St
Leahman's Truck Joint ^{Company}	Muncie
Kriek - Tyn dall	Lafayette, Ind
Ray Bollinger	Decatur Ind
John S. Buckner	Noblesville R.R
Ralph Storm	R.R. Alexandria
Gundy Tyn & Co	R.R. 7. Muncie Ind
Howard Havelin	Shenandoah
Venue & Wright	Mulberry Ind
Robert Hodguc	Carm
Gillespie coal co	Cladwell Ind.
	<hr/> Brazil Indiana